1.4.106
a Lesson in the University of The New Covenant
Theodore Cottingham, March 4, 2006 5:20am
www.unc.bz

1. In the presence of who is what? And where am I? And what am I doing? And what is coming? And what is right here at us? And in us? And about us? And manifesting as the sons of men/sons of God, sons in holiness, sons, sons, sons that is the one son. See what I have said and edit ne'er a word of my words but let my word forth, come forth, to do what I send it/me to do/accomplish and it will not return void. I love you.

2. I love you. I love you writer of my words in whom is no shadow or variableness of turning; and I love you, I love you, I love you, I lovest thou my Ted'est, my Tedwerd, My Ted who knowest all things because I have given him/you all things and all things reside in you for in my kingdom/heart are all things and **all things are made new and you are my new heart, you are my new priesthood**, and you lead all things in making all things new.

3. See what I have said/am saying and leading you are, do, and yea at the crack of dawn not but now is, are, and **you come forth as Melchizedek** Melchizedeking the Order of Melchizedek and who knoweth the power of one so transparent/seamless, wearing my robe only, that no robe is to the unseamless world, but in the seamless world that transcends the unseamless, is white, radiant, and transparent, and yea transforms that which I send it/me to, for my word is. See, thank you. Believe, thank you. Receive, thank you. You are, that's why I have given it you. You could see/saw and received, and criest after me and then reject me? Nay, you came and called and conquered. You came and you called and you conquered. You came and you called and conquered what? Unbelief, darkness; and light became/are. Thank you. Amen. Amen. nd amen.
And now who are you leading? The Melchizedeks of Melchizedek? Yea, Melchizedek.

4. And **the Order of Melchizedek come forth** and who for entrance comes? Yea those who know me and won't reject me, who have detained/retrained their mind not in flesh terms and carnal underwear and diapers and cradling/nurturing their self-man-thought but yea who have come unto me and cried for maturity, sought my judgments, and self-sacrificed to know/have me/my all. And now, they reject me not. They reject me not. They let forth that which I am now doing in the priesthood of all believers flow to them to operate in my fullness and fullness them I do, fullness them I do, fullness them I do in the watch me, watch me, watch me do what I do: my heart, in the surrendered fullness of ones who come and let me fullness them. Watch me.

5. I love you and I give you me. You came. You called. You conquered. And you let me teach you. You let me come forth. You were/are not ashamed of my words, my intimate words, my words of correction, discipline, judgment; and Ted, my beauty; and you let, let, let them come forth and edited them not and you now lead in the letting of my word coming forth from/through my priesthood of surrendered judgers not, but yea those who've judged themselves ready to receive my fullness, my fullness, my fullness; not for them, but yea for father's heart.

6. See what I have said, not editing another's words but giving you my own for no-editing. I am the author and finisher of my word,s. I love you preparing for the great feast of no return, not; but the feast of returns and all return and seamless are/do the work of my/our father, father being.

7. I love you all-man, all-writer, all-ship; yea all'ing my all to see/receive/become my all and operate in the allness of my heart/kingdom. I love you. You came, you called, you conquered. On your face you conquered. With no pretense/airs, you conquered. You stood: prostrate. You died. And dead-alive, you alive, you now walk forth precepting my priesthood of all receivers. I love you. I love you. I give you me. Why? You gave me you. You came. You called. You conquered.

8. You came. You called. You conquered. You came day after day, night after night, through criticism/depression; trials of non-sort and every sort and trials yea that detained not but cornered not, but came through the fire. And where is the smoke on your clothing? Isn't. Your robe seamless now comes forth and who is it in that robe seamless? The seamless-er of those seamless-

seeking. And who will regard me as me and not look to another, looking at themselves, not in regard of self, but of me/mine/my brethren? I love you.

9. You came. You called. You conquered.
You came. You called. You conquered.
You came. You called. You conquered.
You loved, you love me, you surrendered to me alone.
You surrendered to my word/correction and sought it/me all the more.
I have given you the more Ted.
I have given you the more.
You knew there was more and told me day after day in/through tears many crying/coursing down you cheeks, "I know you have more, I know you are more, I know there's more." And Ted, you are more. You are more than you never were, not, but now you have all and lead the way to all-land, all-ship, and all'd, completed. And **Isaiah 43 reigns complete not, but yea ushers in the precept of yea the new thing I am doing, Jeremiah'd and who is Joel and Acts what Hebrew'd?** I love you. I give you me, my kingdom, my priesthood, my body forever.

10. And who came to you in my dream? My love, my lover, my love of one. Thank you. See. Never forget, for me and you only. I love you.

11. I am my body. I am my lover. I am cantankerous not, I am forthright and posthaste not I make friends of lovers not but yea am loving and before them lay my delicacies and see/wait. I love you. See what I have said.

12. I give you me. I give you my all. My all are. I love you. Me. Come forth. Come forth now. Come forth, haste not, yea all-surrendered into all-surrendered-land and yea seamless passage grant many. I love you all.

Me